



**Supportive Housing Services  
Community Advisory Committee Agenda**

Thursday, May 8, 2025 / 3-4:30 pm.

**Attend online or by phone**

ONLINE: [Connect with Zoom](#) / Online passcode: **SHSAC23!** / Meeting ID: **926 7565 0637**

BY PHONE: **+1 (253) 215-8782** / Mobile passcode: **54133287**

<b>Time</b>	<b>Agenda Item</b>	<b>Facilitator(s)</b>	<b>Action</b>
3:00	Welcome Land and Labor Acknowledgement Introductions	Mack Vohs	Inform
3:15	County Budget Process Update & Engagement Opportunities / Q&A	Sara Ryan, Chair's Office	Inform, Discuss
3:45	Defining Accessibility, Part 3	Mack Vohs	Discuss
4:25	Member Updates/Advocacy Opportunities	Sandra Comstock	Inform
4:30	Close	–	

**Accessibility:** To help ensure equal access to services and activities, the Joint Office of Homeless Services will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. Reach out 3 days in advance to request ADA assistance and 2 days in advance for translation services. Reimbursement for travel and childcare costs are available. Please contact SHS Admin Analyst Anna Johnson by email at [anna.johnson@multco.us](mailto:anna.johnson@multco.us).